

# Montana Fish, Wildlife & Parks Commission

## MONTANA FISH, WILDLIFE & PARKS COMMISSION MEETING HELENA HEADOUARTERS

1420 East Sixth Avenue Helena, MT May 8-9, 2002

Times May Vary As Much As One-Half Hour – Earlier or Later

#### Wednesday, May 8, 2002

### **Work Session** 8:00 a.m. - 5:00 p.m.

Follow-up to November 7, 2001 workshop
Mountain Lion Research Update, Lion Harvest Trend/Conflict
 Summary, Regional Objectives
Fur Program Review
Beckman Estates, Region 4 - Information
Youth Recruitment - Information
Drought Fishing Closure Policy - Information
Wild Horse Island Commercial Use, Region 1 - Information
Parks

#### Thursday, May 9, 2002

#### **Commission Meeting**

#### 8:00 a.m.

- Pledge of Allegiance
- Approval of Commission Minutes, April 18, 2002
- Approval of Commission Expenses through April, 2002

Wildlife Don Childress

#### 8:15 a.m.

- HB 454 Rules Tentative
- Montana Trappers Assoc. presentation Information

<u>Parks</u> Doug Monger

9:15 a.m.

• Lone Pine Acquisition, Region 1 - Final

Legal Bob Lane/Martha Williams

9:30 a.m.

• Cobblestone FAS Appeal, Region 3 - Information

Wildlife Don Childress

10:30 a.m.

• WMA Grazing Leases - Final

- Jefferson River Turkey Transplant, Region 3 Final
- Re-issue Non-resident Deer Combination Licenses Final

LUNCH BREAK - 11:45 a.m. - 1:00 PM

Wildlife Don Childress

1:00 p.m.

- Greenhorn Sheep Transplant MOU, Region 3 Final
- Moose, Sheep and Goat Quotas Tentative
- Mountain Lion Seasons and Quotas Tentative
- Moose and Sheep Auction Rules Tentative

Fisheries Chris Hunter

4:15 p.m.

- Ft. Peck Management Plan Appeal, Region 6 Final
- Fishing Access Site Enhancement Program Project Approvals Final
- Three-Dollar Bridge Acquisition, Region 3 Final
- Dillon Children's Fishing Pond Donation, Region 3 Final

Field Services Paul Sihler

5:30 p.m.

• Acceptance of Canyon Resources Minerals - Final

\*\*\*\*\*

**Note:** We make an effort to ensure our meetings are held at facilities that are fully accessible to persons with mobility disabilities. If you plan to attend this meeting and will need other special facilities or accommodations relating to a disability, please contact Marilyn Johnson at 444-3186.